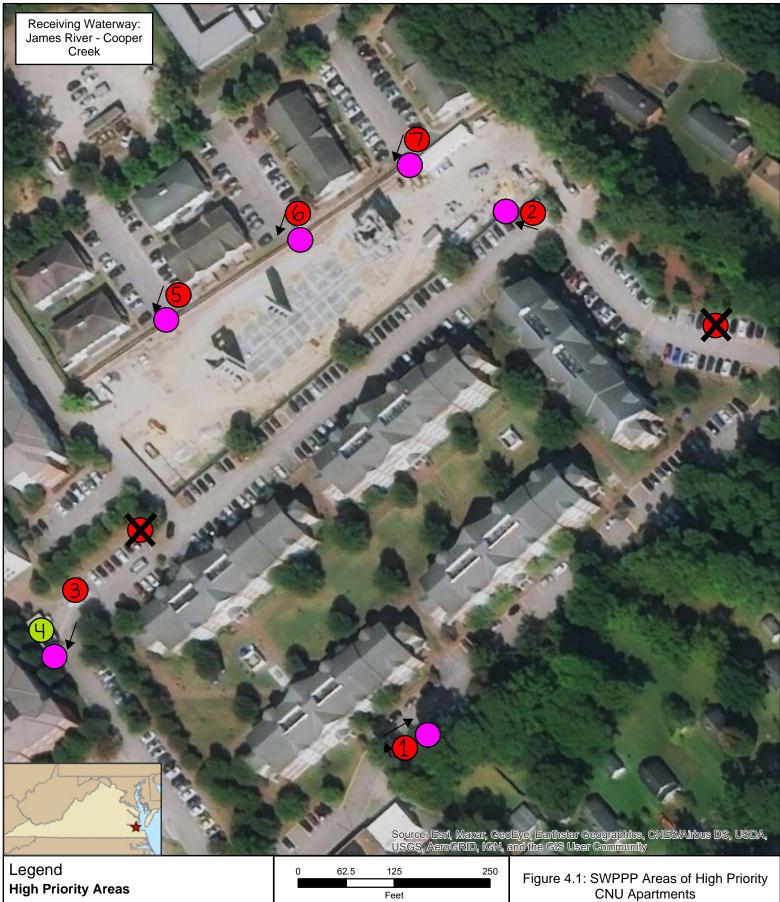


ated by Timmons Group; 2020

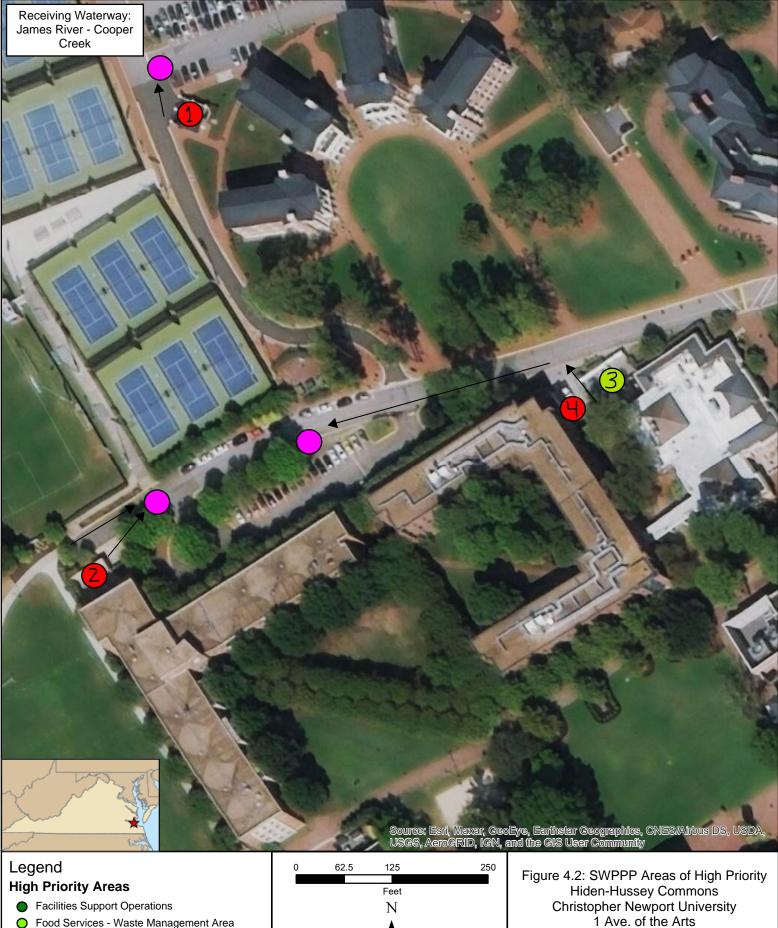


- Facilities Support Operations
- Food Services Waste Management Area
- Landscaping Operations
- Waste Management Area
- O Loading/Unloading Areas
- Processing and Storage Areas
 Outfalls
- s 1:1,500 Areas 1 inch ~ 125 feet

Ν

-igure 4.1: SWPPP Areas of High Priority CNU Apartments Christopher Newport University 1 Ave. of the Arts Newport News, VA June 2022

CHRISTOPHER NEWPORT UNIVERSITY

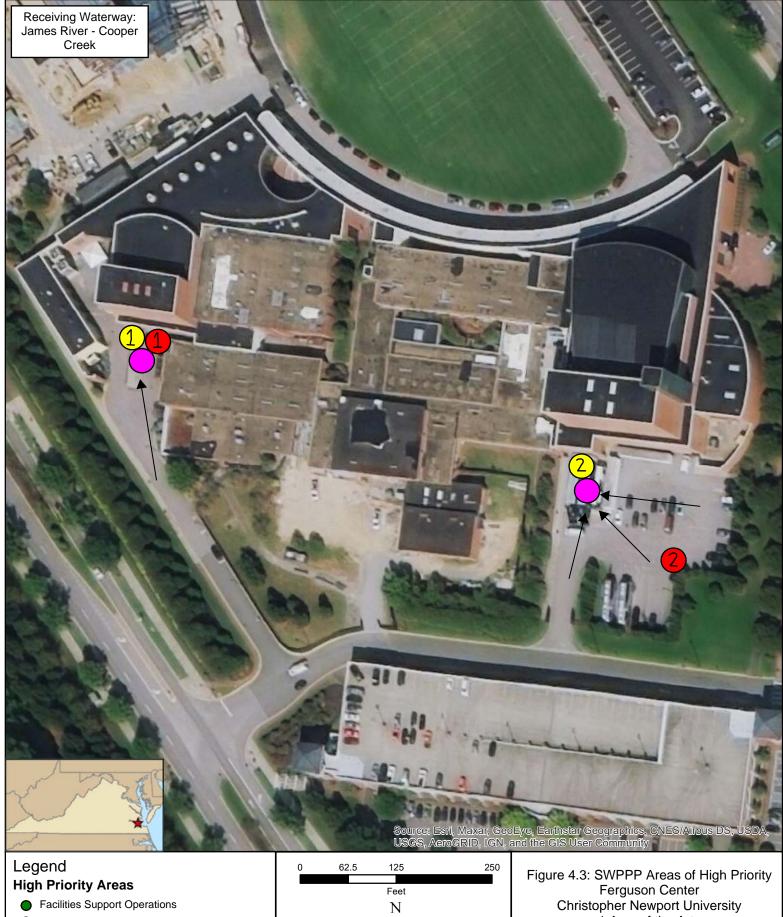


- Food Services Waste Management Area 0
- Landscaping Operations 0
- Waste Management Area 0
- Loading/Unloading Areas 0
- \circ Processing and Storage Areas
- Outfalls Direction of Drainage ►
- 1:1,500 1 inch ~ 125 feet

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Newport News, VA

June 2022

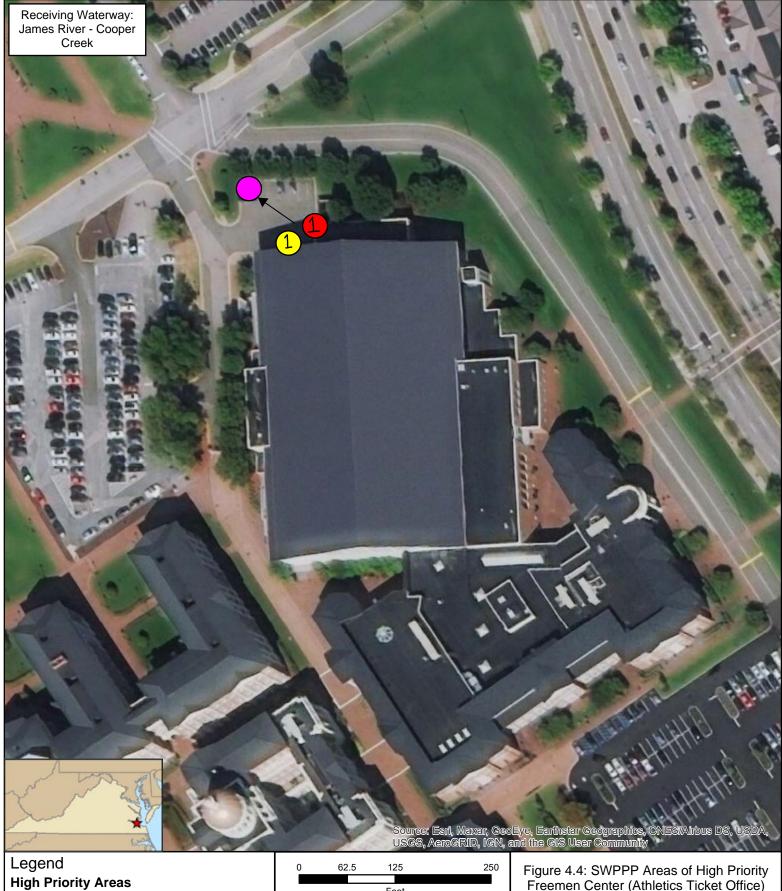


O Food Services - Waste Management Area

- Landscaping Operations
- Waste Management Area
- O Loading/Unloading Areas
- O Processing and Storage Areas
- Outfalls Direction of Drainage
- Feet N 1:1,500 1 inch ~ 125 feet

Igure 4.3: SWPPP Areas of High Priority Ferguson Center Christopher Newport University 1 Ave. of the Arts Newport News, VA June 2022

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- Facilities Support Operations
- O Food Services Waste Management Area
- O Landscaping Operations
- Waste Management Area
- O Loading/Unloading Areas
- Processing and Storage Areas
- Outfalls → Direction of Drainage

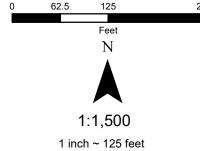
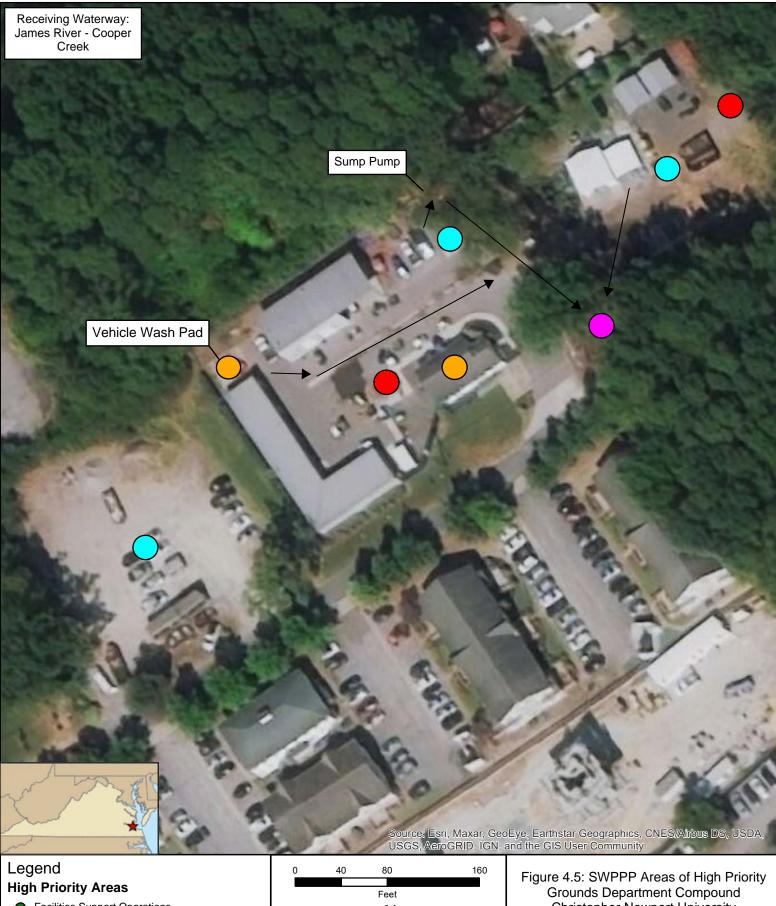
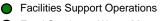


Figure 4.4: SWPPP Areas of High Priority Freemen Center (Athletics Ticket Office) Christopher Newport University 1 Ave. of the Arts Newport News, VA June 2022

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- Food Services Waste Management Area
- Landscaping Operations
- Waste Management Area
- O Loading/Unloading Areas
- Processing and Storage Areas
- Outfalls Direction of Drainage

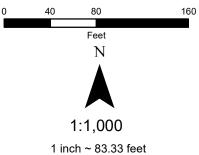
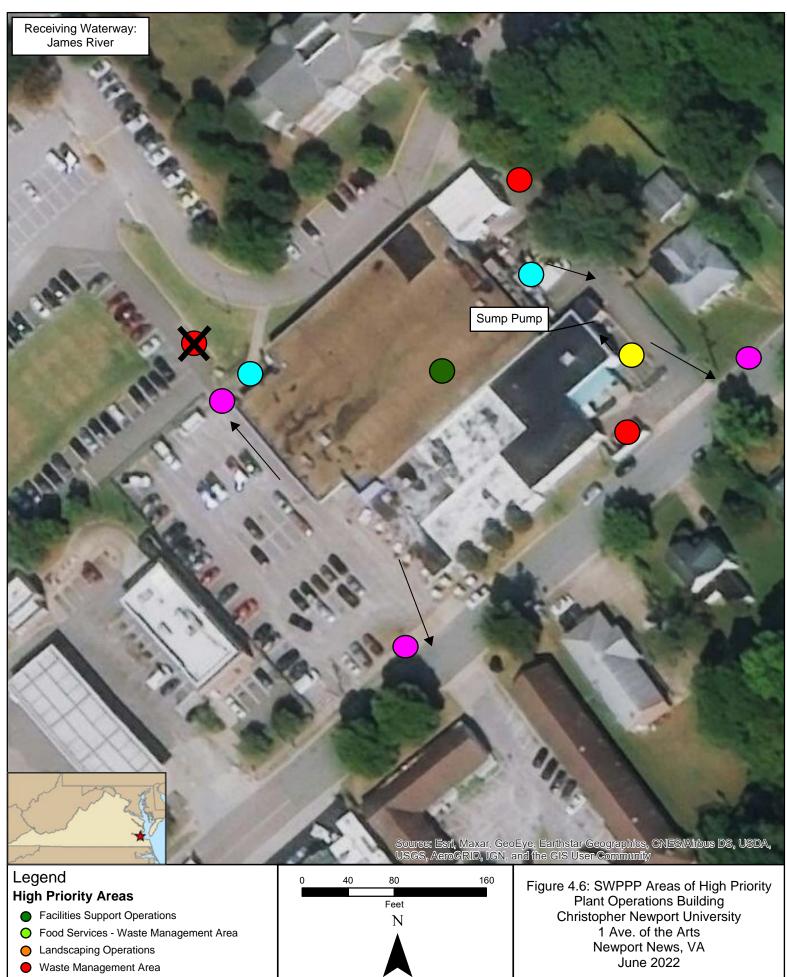


Figure 4.5: SWPPP Areas of High Priority Grounds Department Compound Christopher Newport University 1 Ave. of the Arts Newport News, VA June 2022

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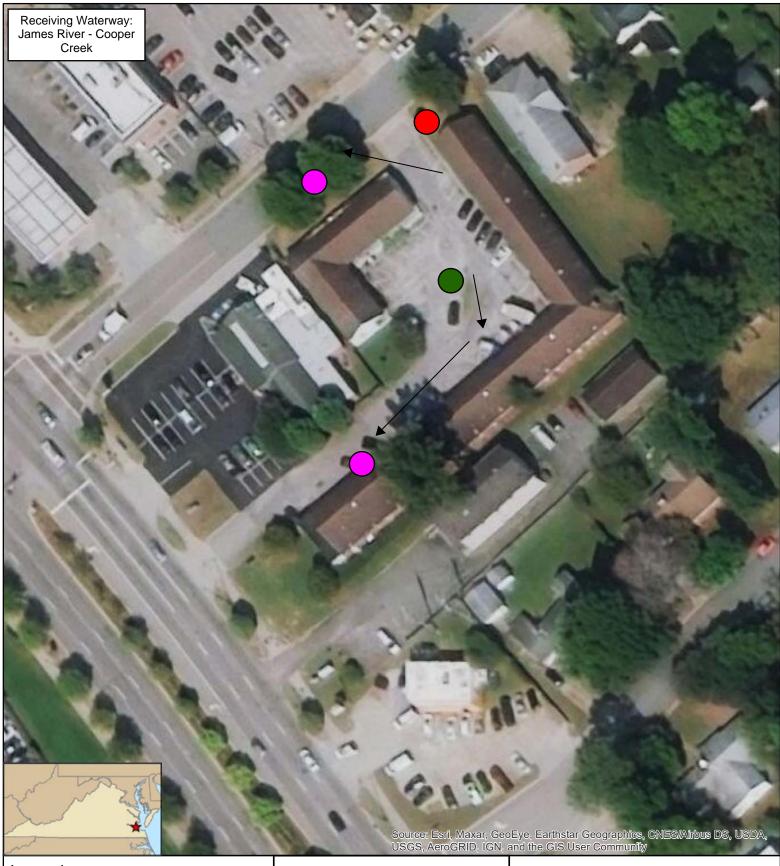
O Loading/Unloading Areas

- O Processing and Storage Areas
- Outfalls
 Direction of Drainage

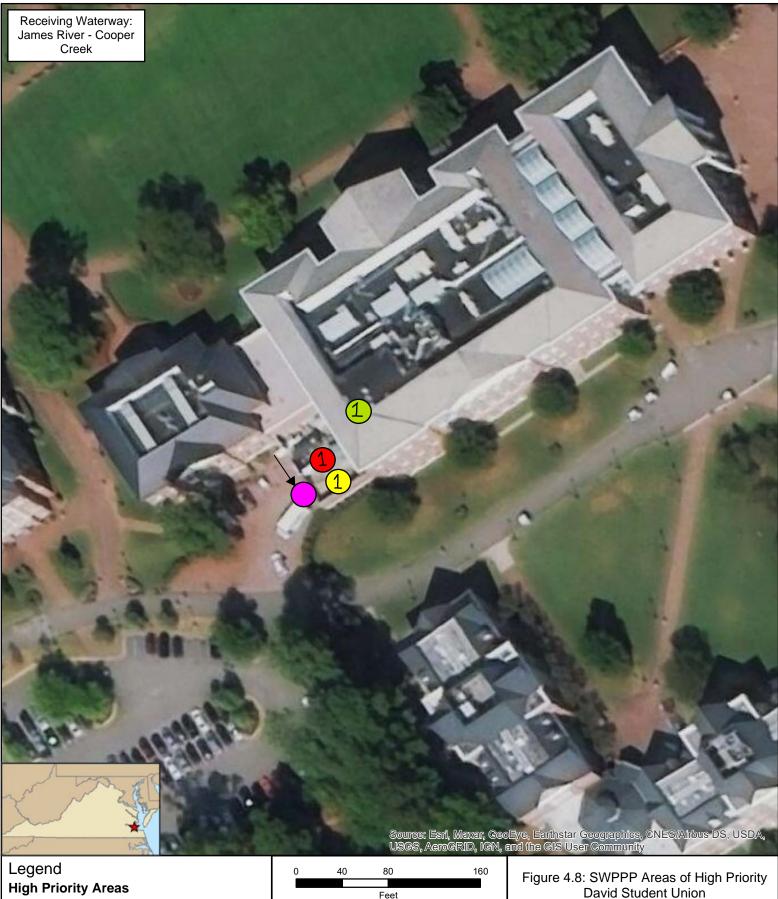
Last Updated: 12/9/2020

CHRISTOPHER NEWPORT

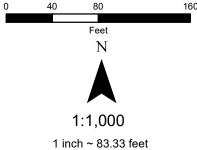
UNIVERSITY



Legend 40 80 160 ٥ Figure 4.7: SWPPP Areas of High Priority **High Priority Areas** Feet Commonwealth Hall Facilities Support Operations Christopher Newport University igodolΝ 1 Ave. of the Arts Food Services - Waste Management Area 0 Newport News, VA Landscaping Operations 0 June 2022 Waste Management Area CHRISTOPHER NEWPORT Loading/Unloading Areas 0 1:1,000 0 Processing and Storage Areas UNIVERSITY 1 inch ~ 83.33 feet Outfalls Direction of Drainage



- Facilities Support Operations
- Food Services Waste Management Area
- Landscaping Operations
- Waste Management Area
- O Loading/Unloading Areas
- O Processing and Storage Areas



Christopher Newport University 1 Ave. of the Arts Newport News, VA June 2022

CHRISTOPHER NEWPORT

3 Front Load Recycling Receptacles 9 Front Load Trash Receptacles 1 Top Load Trash Receptacle



Legend **High Priority Areas**

- Facilities Support Operations
- O Food Services Waste Management Area
- 0 Landscaping Operations
- Waste Management Area
- 0 Loading/Unloading Areas
- Processing and Storage Areas \mathbf{O}
- Outfalls Direction of Drainage

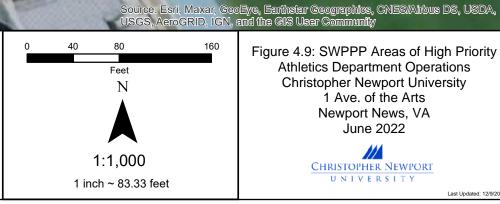
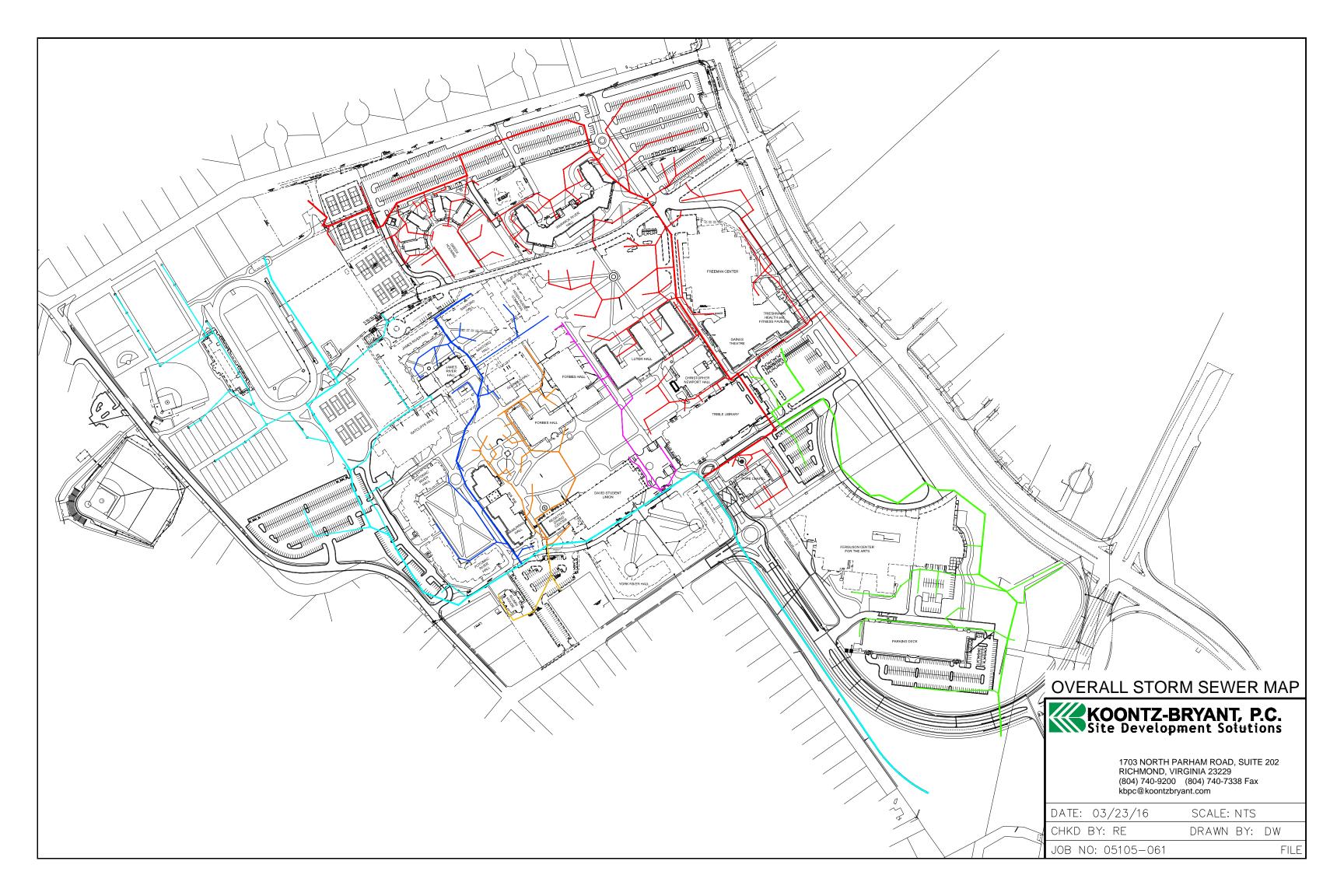
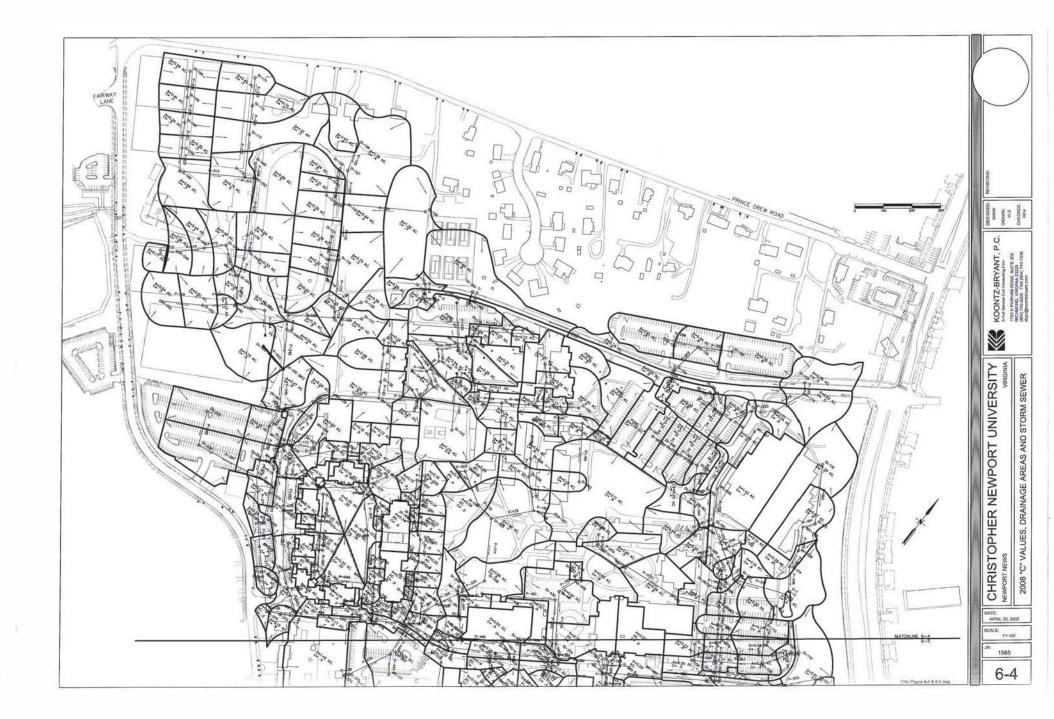
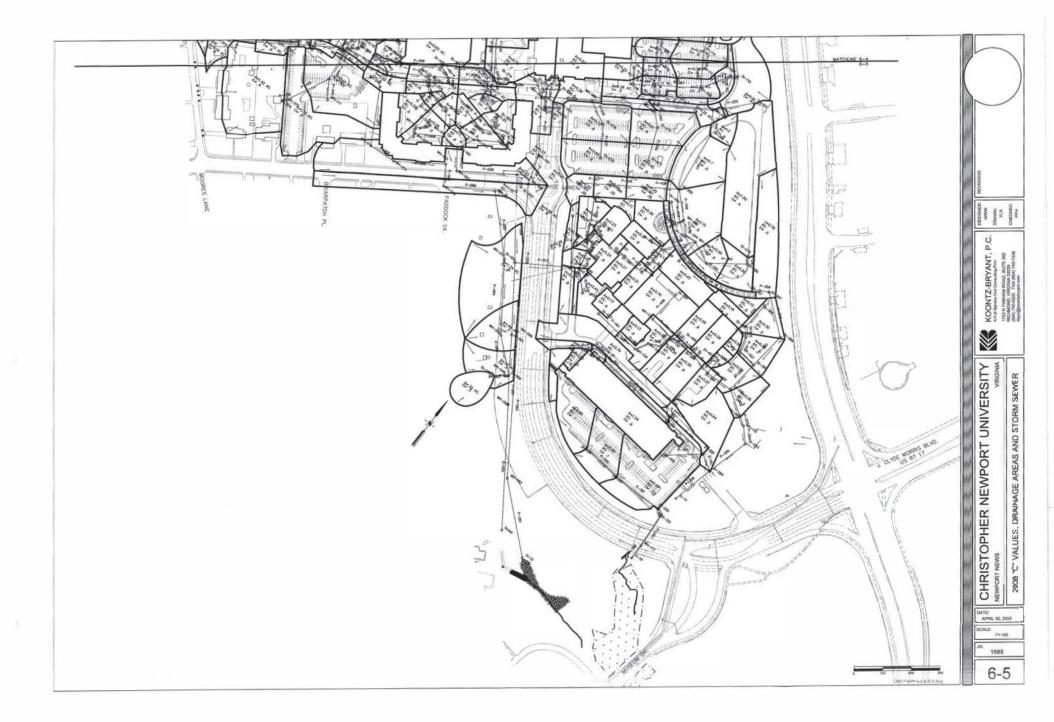


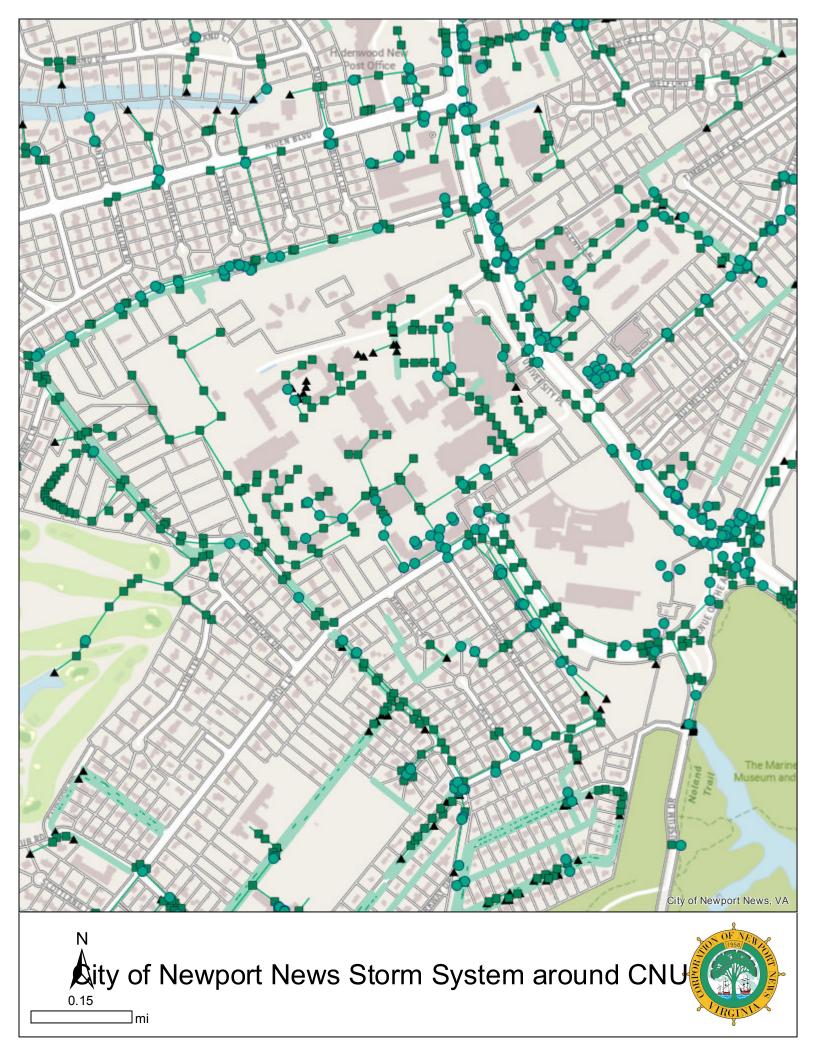
Figure 4.9: SWPPP Areas of High Priority Athletics Department Operations Christopher Newport University 1 Ave. of the Arts Newport News, VA June 2022

> CHRISTOPHER NEWPORT UNIVERSITY









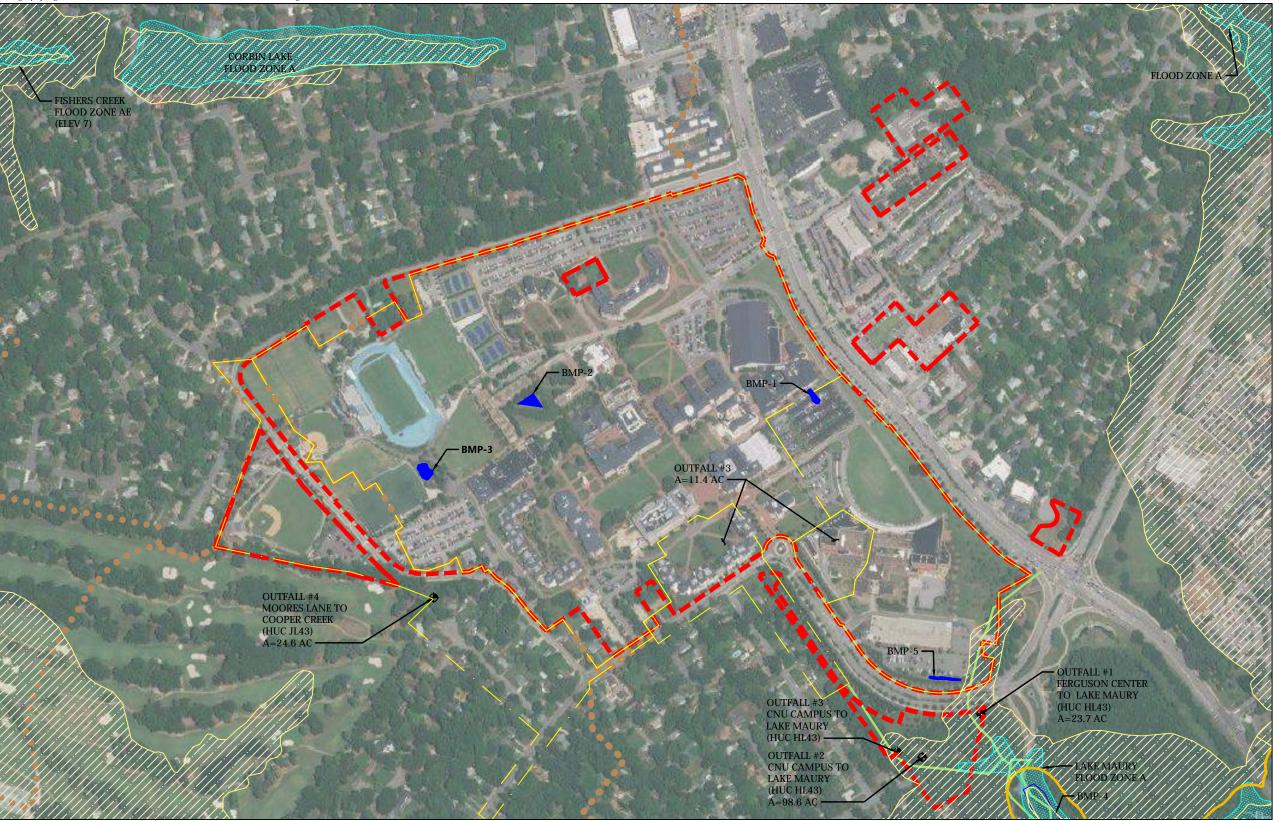


Figure 1: Existing Conditions Stormwater Managment Master Plan Christopher Newport University

Source: Prepared for: CNU Date: May 2019



Legend

- CAMPUS AREA
- HUC DIVIDES
- DRAINAGE AREA
- WETLAND
- RESOURCE PROTECTION AREA (RPA)
- RESOURCE MANAGEMENT AREA (RMA)
- FLOOD ZONE
- EXISTING BMP
- DRAINAGE OUTFALL

EXISTING BMP

•

BMP-1	CONVOCATION, SPORTS & WELLNESS CENTER
	WET POND (REMOVED)
BMP-2	JAMES RIVER RESIDENCE HALL-
	EXTENDED DETENTION BASIN
BMP-3	TRACK COMPLEX STADIUM SEATING-
	EXTENDED DETENTION BASIN
BMP-4	LAKE MAURY
BMP-5	LOT A- BIORETENTION (LEVEL 1)

OFFSITE CAMPUS AREA

YODER BARN- 660 HAMILTON DR PRESIDENT'S HOUSE- 1205 RIVERSIDE DR

